

LEGEND

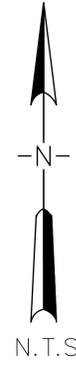
| EXISTING | PROPOSED | DESCRIPTION                                      |
|----------|----------|--|
|          |          | STORM SEWER MANHOLE                              |
|          |          | SANITARY SEWER MANHOLE                           |
|          |          | CLEANOUT   |
|          |          | TELEPHONE MANHOLE                                |
|          |          | VALVE MANHOLE                                    |
|          |          | ROUND TYPE CATCH BASIN                           |
|          |          | CURB TYPE CATCH BASIN                            |
|          |          | WATER SERVICE VALVE                              |
|          |          | WATER MAIN VALVE                                 |
|          |          | GAS SERVICE VALVE                                |
|          |          | GAS MAIN VALVE                                   |
|          |          | HYDRANT  |
|          |          | TELEPHONE POLE & GUY WIRE                        |
|          |          | TELEPHONE POLE & STREET LIGHT                    |
|          |          | POWER POLE & GUY WIRE                            |
|          |          | POWER POLE & STREET LIGHT                        |
|          |          | STREET LIGHT                                     |
|          |          | RAILROAD ELECTRIC WIG-WAG SIGNAL                 |
|          |          | STOP, STREET, HIGHWAY, & OTHER SMALL SIGNS       |
|          |          | PARKING METER                                    |
|          |          | RURAL MAILBOX - URBAN MAIL DEPOSIT BOX           |
|          |          | POWER POLE                                       |
|          |          | UTILITY PEDESTAL                                 |
|          |          | SIGN   |
|          |          | TREE - TO BE CLEARED & GRUBBED                   |
|          |          | EVERGREEN TREE - TO BE CLEARED & GRUBBED         |
|          |          | STUMP - TO BE GRUBBED                            |
|          |          | BUSH   |
|          |          | HEDGE  |
|          |          | WOODED AREA (EDGE OF)                            |
|          |          | WOOD FENCE                                       |
|          |          | WOVEN OR BARBED WIRE FENCE                       |
|          |          | CHAIN LINK FENCE                                 |
|          |          | CENTERLINE OF DITCH                              |
|          |          | TOP OF BANK                                      |
|          |          | CENTER LINE                                      |
|          |          | TRANSIT LINE                                     |
|          |          | R/W LINE   |
|          |          | LOT LINE   |
|          |          | UNDERGROUND ELECTRIC                             |
|          |          | OVERHEAD ELECTRIC                                |
|          |          | EASEMENT   |
|          |          | CURB & GUTTER (CURB SECTION)                     |
|          |          | SANITARY SEWER MAIN                              |
|          |          | STORM SEWER MAIN                                 |
|          |          | WATER MAIN                                       |
|          |          | GAS MAIN   |
|          |          | UNDERGROUND TELEVISION CABLE                     |
|          |          | UNDERGROUND TELEPHONE CABLE                      |
|          |          | EASEMENT   |
|          |          | GROUND CONTOURS                                  |
|          |          | SILT FENCE                                       |
|          |          | CONSTRUCTION LIMIT                               |
|          |          | BUILDING   |
|          |          | IRON PIPE FOUND IN PLACE                         |
|          |          | REBAR FOUND IN PLACE                             |
|          |          | PROPOSED SPOT ELEVATION                          |
|          |          | EXISTING SPOT ELEVATION                          |
|          |          | INLET PROTECTION                                 |
|          |          | PROPOSED TOP OF CURB ELEV./PROPOSED GUTTER ELEV. |

ABBREVIATIONS

| ABBR.    | DESCRIPTION                        | ABBR.  | DESCRIPTION                    |
|----------|------------------------------------|--------|--------------------------------|
| AH.      | AHEAD                              | L.S.   | LIFT STATION                   |
| AVE.     | AVENUE                             | LOC.   | LOCATE                         |
| BC.      | BACK                               | MAN.   | MANHOLE                        |
| B.C.     | BACK OF CURB                       | MAX.   | MAXIMUM                        |
| B.W.     | BACK OF WALK                       | MIN.   | MINIMUM                        |
| B.M.     | BENCH MARK                         | MICR.  | MICROCAL                       |
| BLDG.    | BUILDING                           | N.     | NORTH                          |
| BLVD.    | BOULEVARD                          | NO.    | NUMBER                         |
| C.       | CONCRETE                           | PAVT.  | PAVEMENT                       |
| C.B.     | CATCH BASIN                        | PL.    | PLACE                          |
| CL.      | CENTER LINE                        | P.T.   | POINT OF TANGENCY              |
| C.W.     | CONCRETE WALK                      | P.C.   | POINT OF CURVATURE             |
| C.M.P.   | CORRUGATED METAL PIPE              | P.I.   | POINT OF INTERSECTION          |
| C.T.H.   | COUNTY TRUNK HIGHWAY               | P.V.T. | POINT OF VERTICAL TANGENCY     |
| C&G.     | CURB & GUTTER                      | P.V.C. | POINT OF VERTICAL CURVATURE    |
| CUL.     | CULVERT                            | P.V.I. | POINT OF VERTICAL INTERSECTION |
| DIS.     | DISCHARGE                          | P.P.   | POWER POLE                     |
| DR.      | DRIVEWAY                           | PROP.  | PROPOSED                       |
| E.       | EAST                               | R.     | RADIUS                         |
| ELEV.    | ELEVATION                          | R.P.   | RADIUS POINT                   |
| EX.      | EXISTING                           | R.R.   | RAILROAD                       |
| F.F.     | FACE TO FACE (CURB & GUTTER)       | R.C.P. | REINFORCED CONCRETE PIPE       |
| FL.      | FLORENE                            | RT.    | RIGHT                          |
| F.M.     | FORCE MAIN                         | R/W    | RIGHT OF WAY                   |
| F.W.     | FRONT OF WALK                      | S.     | SOUTH                          |
| GAR.     | GARAGE                             | SPK.   | SPIKE                          |
| GRV.     | GRAVEL                             | S.T.H. | STATE TRUNK HIGHWAY            |
| G.M.V.   | GAS MAIN VALVE                     | STA.   | STATION                        |
| G.S.V.   | GAS SERVICE VALVE                  | ST.    | STREET                         |
| H.E.C.P. | HORIZONTAL ELLIPTICAL CULVERT PIPE | T.O.P. | TOP OF PIPE                    |
| HDPE     | HIGH DENSITY POLYETHYLENE          | T.P.   | TELEPHONE POLE                 |
| HS.      | HOUSE                              | T.C.   | TOP OF CURB                    |
| HYD.     | HYDRANT                            | T.L.   | TRANSIT LINE                   |
| I.P.     | IRON PIPE                          | V.C.   | VERTICAL CURVE                 |
| INL.     | INLET                              | W.     | WEST                           |
| INV.     | INVERT                             | WM.    | WATER MAIN                     |
| V.       | VALVE                              | LT.    | LEFT                           |
| W.S.V.   | WATER SERVICE VALVE                |        |                                |



WASHINGTON COUNTY



OWNER:  
NAME: ALLENTON SANITARY DISTRICT  
ADDRESS: PO BOX 481  
ALLENTON WI 53002-0481

PLAN PREPARER:  
**A** J.E. ARTHUR AND ASSOCIATES, INC.  
ENGINEERS SURVEYORS

548 PRAIRIE ROAD  
FOND DU LAC, WISCONSIN 54935  
PHONE: 920.922.5703  
WWW.JEAAA.COM

I HEREBY CERTIFY THAT THE ELEVATIONS SHOWN ON THIS DRAWING ARE A TRUE AND CORRECT REPRESENTATION OF THE EXISTING CONDITIONS AS OBTAINED BY FIELD SURVEY ON JUNE 18, 2025.

ERIC R. OTTE, P.E. E-34954

DATED: \_\_\_\_\_

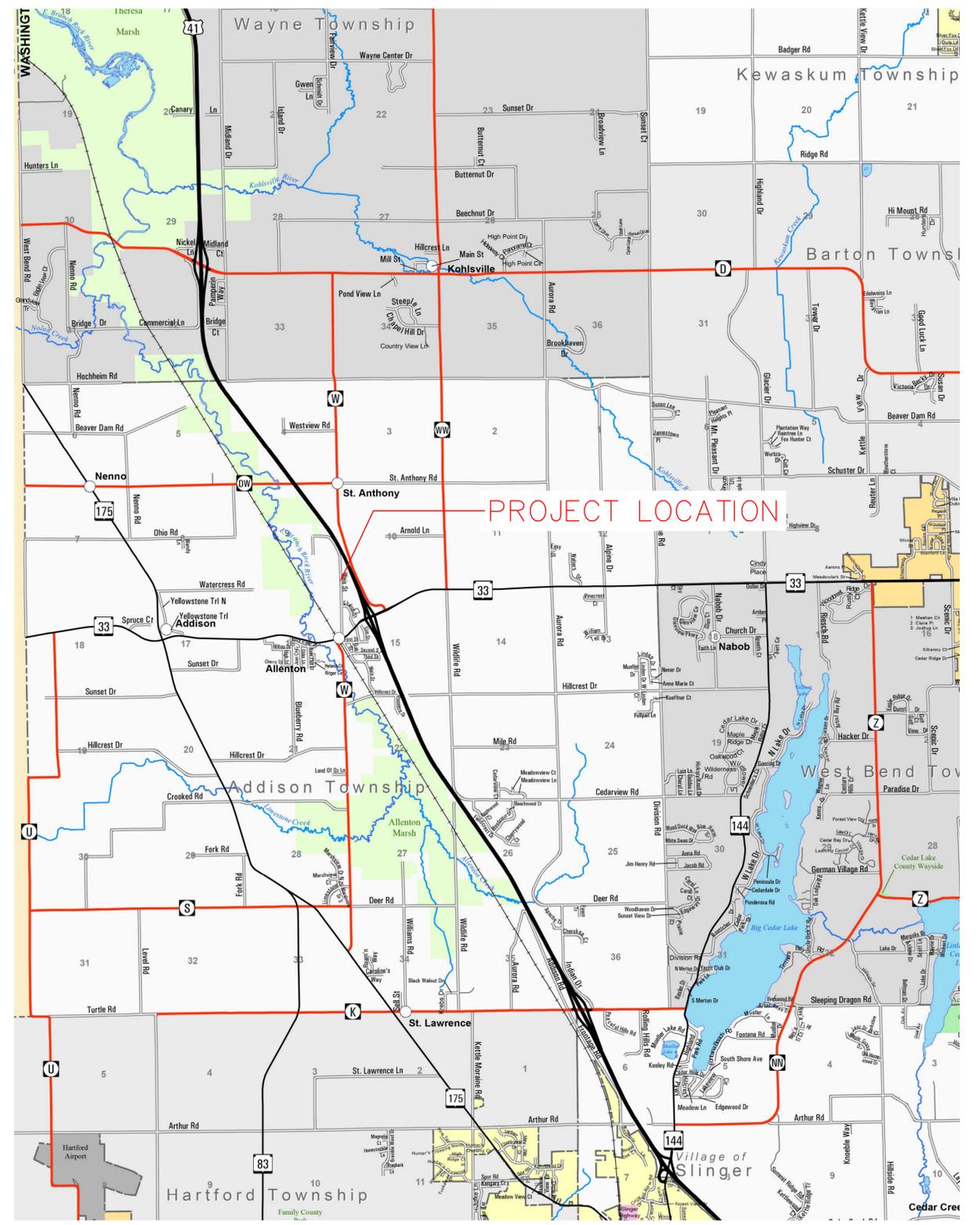
REVISED: \_\_\_\_\_

REVISED: \_\_\_\_\_



SHEET INDEX:

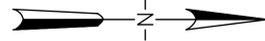
| SHEET NO. | SHEET DESCRIPTION                          |
|-----------|--|
| 1         | TITLE SHEET                                |
| 2-4       | SANITARY SEWER AND WATER MAIN IMPROVEMENTS |



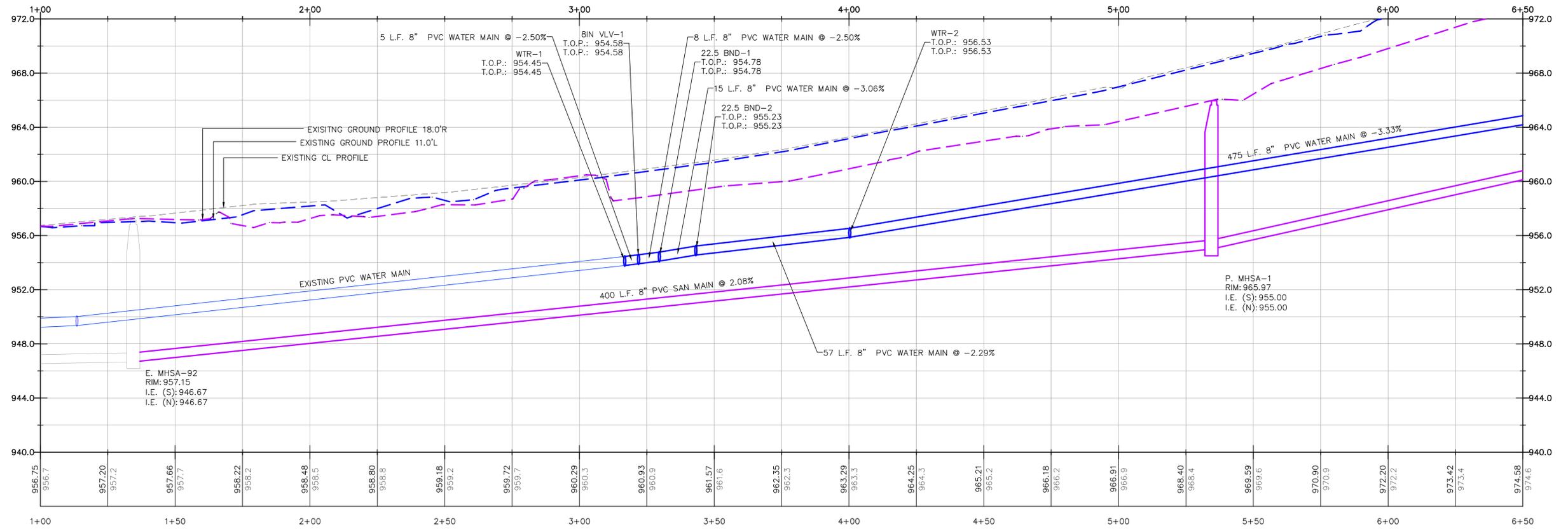
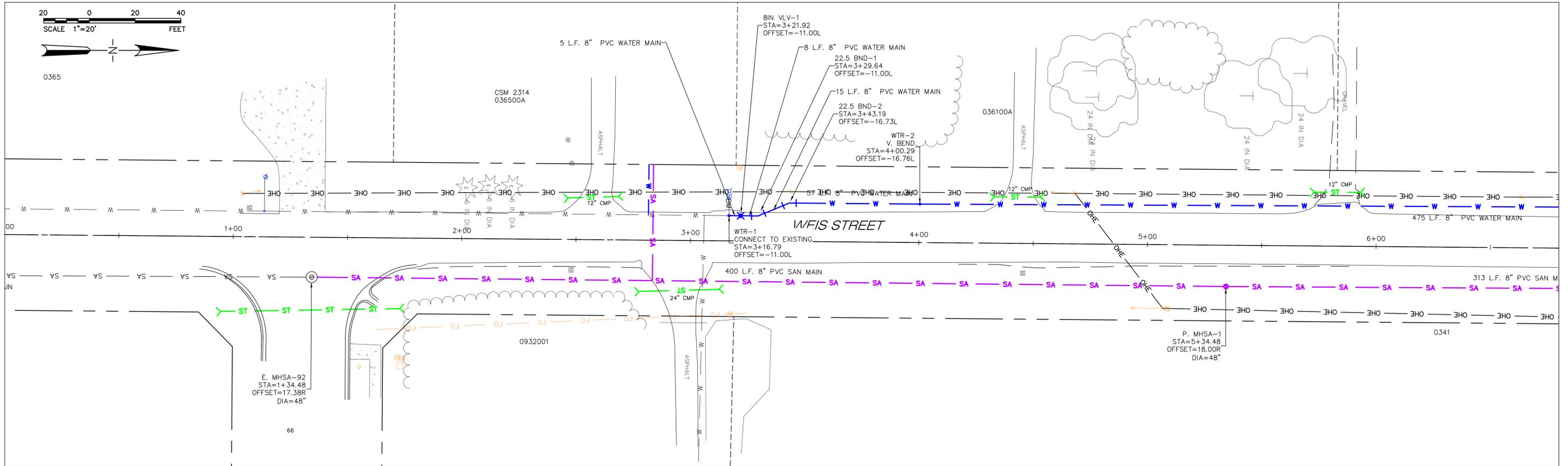
**WEIS STREET SEWER AND WATER EXTENSION**  
**ALLENTON SANITARY DISTRICT**  
**TOWN OF ADDISON, WASHINGTON COUNTY**

|         |   |  |
|---------|---|--|
| REVISED | <i>J. E. Arthur &amp; Associates, Inc.</i><br>ENGINEERS SURVEYORS |  |
|         | SCALE <u>N/A</u>  | SANITARY SEWER & WATER MAIN IMPROVEMENTS |
|         | DATE <u>8/18/2025</u>   | WEIS STREET                              |
|         | PROJECT NO. <u>877.005</u>  | ALLENTON, WISCONSIN                      |
|         |   | FILE NO. 877-4,6-25001                   |

20 0 20 40  
SCALE 1"=20'  
FEET



0365



DRAWN BY MLA  
CHECKED BY ERO  
APPROVED BY ERO

SCALES  
HORIZONTAL 1"=20'  
VERTICAL 1"=4'

PROJECT NO. 877.005  
DATE 8/18/2025

REVISIONS  
BENCH  
MARK

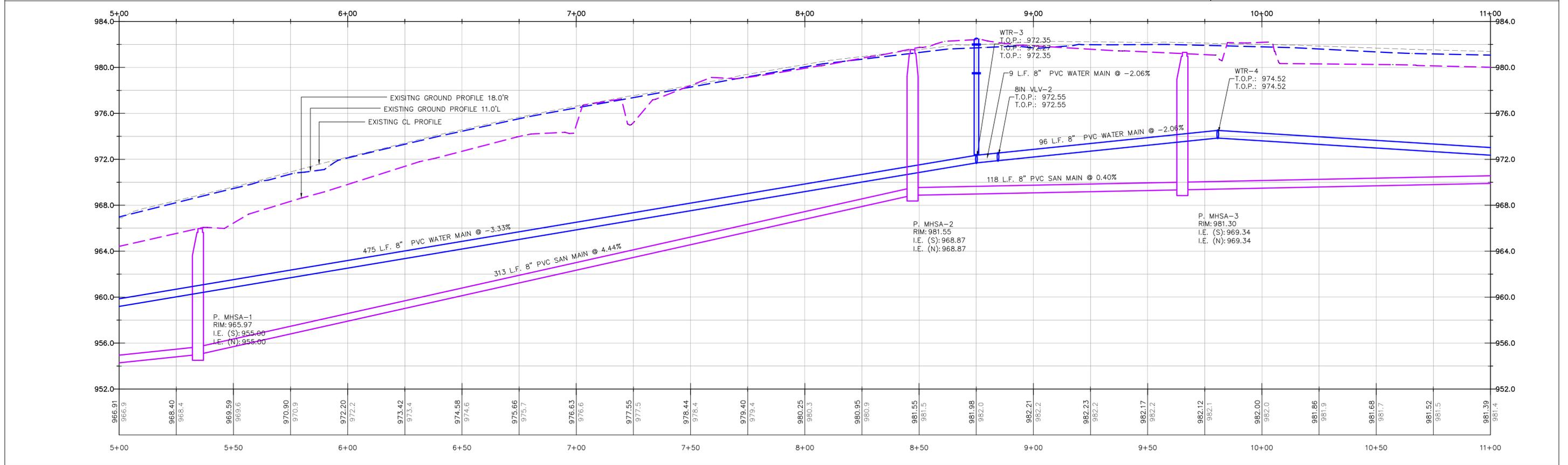
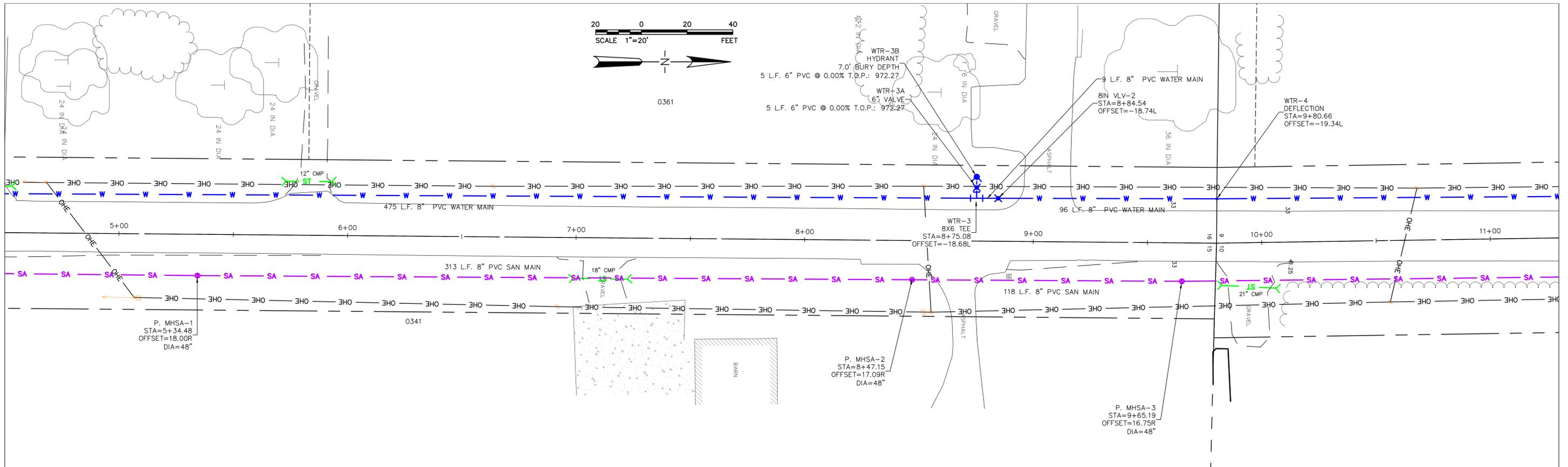
BENCH  
MARK

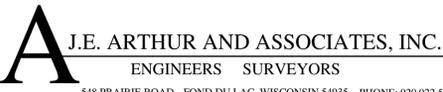
EX. SANITARY MANHOLE 93 RIM = 957.15

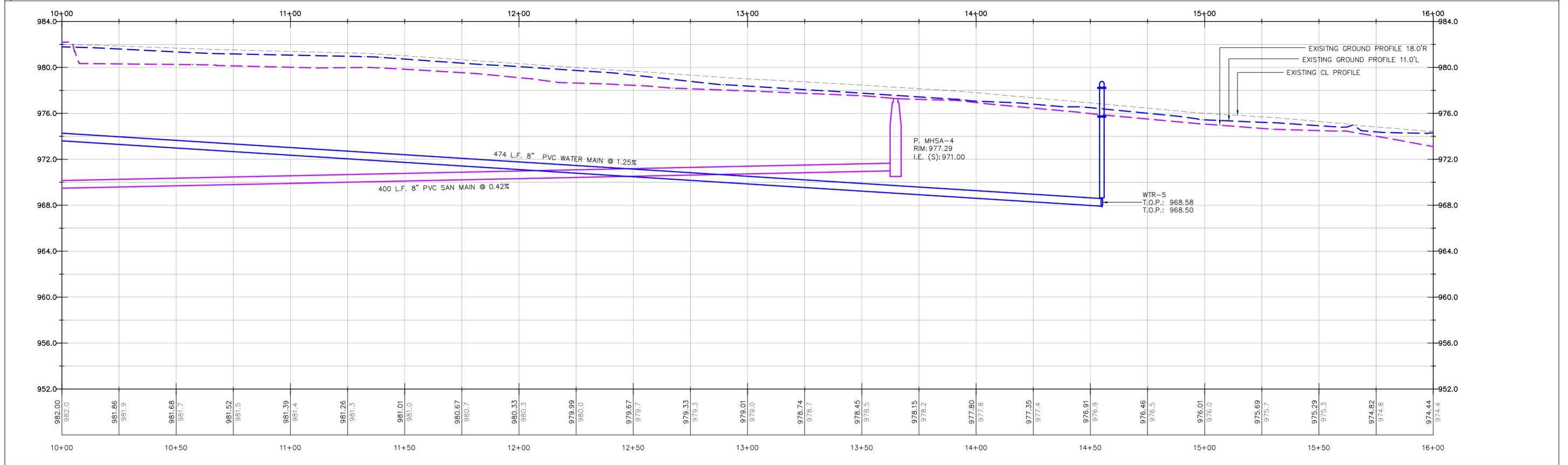
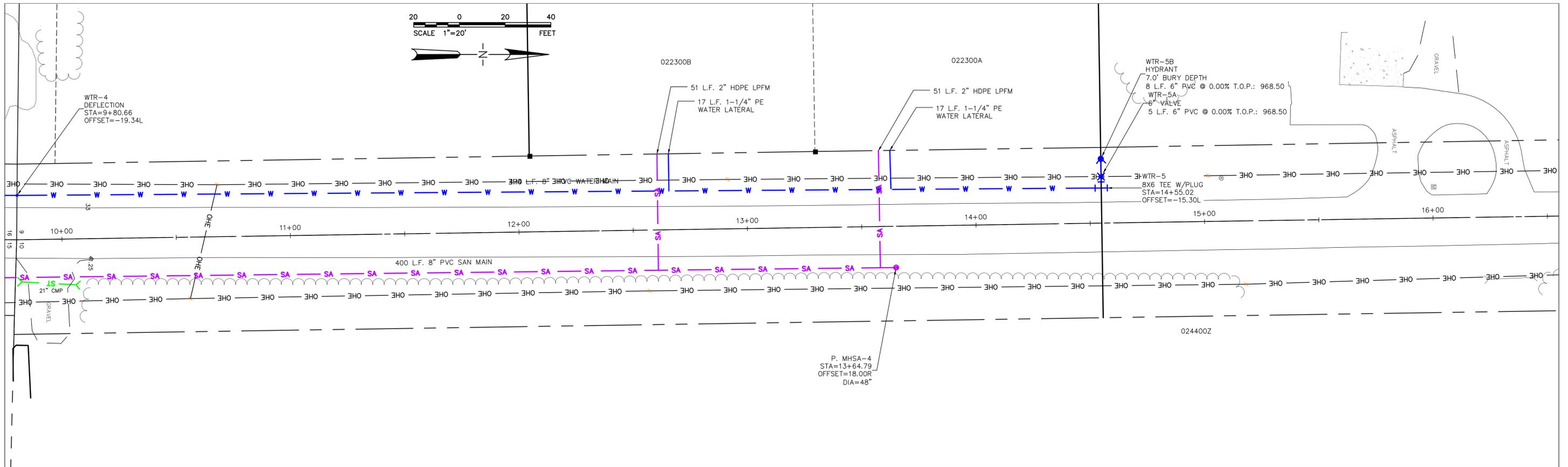
DATUM  
NAVD '88   
ASSUMED   
CITY   
PROJECT

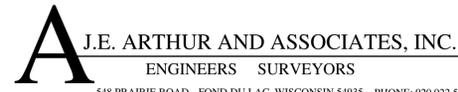
SANITARY SEWER AND WATER MAIN IMPROVEMENTS  
ALLEN TON SANITARY DISTRICT  
WEIS STREET  
TOWN OF ADDISON, WASHINGTON COUNTY, WISCONSIN

**A**.J.E. ARTHUR AND ASSOCIATES, INC.  
ENGINEERS SURVEYORS  
548 PRAIRIE ROAD FOND DU LAC, WISCONSIN 54935 PHONE: 920.922.5703



|  |   |   |                                      |               |                                      |  |  |   |
|--|---|---|--------------------------------------|---------------|--------------------------------------|--|--|---|
| DRAWN BY <u>MLA</u><br>CHECKED BY <u>ERO</u><br>APPROVED BY <u>ERO</u> | SCALES<br>HORIZONTAL 1"=20'<br>VERTICAL 1"=4'                     | PROJECT NO. <u>877.005</u><br>DATE <u>8/18/2025</u> | REVISIONS<br>_____<br>_____<br>_____ | BENCH<br>MARK | EX. SANITARY MANHOLE 93 RIM = 957.15 | DATUM<br>NAVD '88 <input checked="" type="checkbox"/><br>ASSUMED <input type="checkbox"/><br>CITY <input type="checkbox"/><br>PROJECT <input type="checkbox"/> | SANITARY SEWER AND WATER MAIN IMPROVEMENTS<br>ALLENTON SANITARY DISTRICT<br>WEIS STREET<br>TOWN OF ADDISON, WASHINGTON COUNTY, WISCONSIN |  |
|  | 548 PRAIRIE ROAD FOND DU LAC, WISCONSIN 54935 PHONE: 920.922.5703 |   |                                      |               |                                      |  |  |   |
|  | SHEET 003 OF 004 SHEETS FILE NO. 877-4,6-25003                    |   |                                      |               |                                      |  |  |   |



|  |   |   |  |  |  |  |
|--|---|---|--|--|--|--|
| DRAWN BY <u>MLA</u><br>CHECKED BY <u>ERO</u><br>APPROVED BY <u>ERO</u> | SCALES<br>HORIZONTAL <u>1"=20'</u><br>VERTICAL <u>1"=4'</u> | PROJECT NO. <u>877.005</u><br>DATE <u>8/18/2025</u> | REVISIONS<br>_____<br>_____<br>_____<br>_____<br>_____<br>BENCH MARK | EX. SANITARY MANHOLE 93 RIM = 957.15<br>DATUM<br>NAVD '88 <input checked="" type="checkbox"/><br>ASSUMED <input type="checkbox"/><br>CITY <input type="checkbox"/><br>PROJECT <input type="checkbox"/> | <b>SANITARY SEWER AND WATER MAIN IMPROVEMENTS</b><br><b>ALLENTON SANITARY DISTRICT</b><br>WEIS STREET<br>TOWN OF ADDISON, WASHINGTON COUNTY, WISCONSIN | <br>548 PRAIRIE ROAD FOND DU LAC, WISCONSIN 54935 PHONE: 920.922.5703 |
| SHEET 004 OF 004 SHEETS  |   |   | FILE NO. 877-4,6-25004   |  |  |  |